Digital Publishing A New Venture

It is less than a decade since the first digitallyprinted book was produced. At Paternoster we quickly realised that this new technology presented the world of evangelical scholarship with a tremendous opportunity, that of making doctoral theses available to the academic world at large instead of their being left to languish on the shelves of University libraries.

Thus, five years ago, 'Paternoster Biblical and Theological Monographs' were born. This ground-breaking series now numbers twentythree titles published, with a further fourteen in active production.

One of the happy results of this innovative step was the number of high-quality theses on historical topics that were submitted for our consideration. From this has grown our recently launched specialist historical series 'Studies in Evangelical History and Thought', with seven titles in print and a further eight in course of production. SEHT has been joined by a further series, 'Studies in Baptist History and Thought' (four titles in print and a further twelve currently projected). SBHT is specifically designed to provide the global Baptist community, as well as denominational historians in general, with a unique and wide-ranging resource.

The opportunity has also been taken to widen our publishing brief for these two new series beyond theses, and both series will therefore also include symposia and single and multi-authored titles.

Titles for publication in all three series are most carefully selected by representatives of the highest echelons of global scholarship.

Needless to say, we shall welcome further submissions to all three series!

Prices are as follows:

| Up to 300 pages | £19.99 |
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| 301-400 pages | £24.99 |
| 401+ pages | £29.99 |

All titles are printed on high-quality book wove,

measure 229 x 145mm, and are limp bound with matt-laminated covers.

A full list of all titles in all three series, both published and in production, appears on the following pages.

Paternoster Biblical and Theological Monographs

Series Preface

At the present time we are experiencing a veritable explosion in the field of biblical and theological research with more and more academic theses of high quality being produced by younger scholars from all over the world. One of the considerations taken into account by the examiners of doctoral theses is that, if they are to be worthy of the award of a degree, then they should contain material that needs to be read by other scholars; if so, it follows that the facilities must exist for them to be made accessible. In some cases (perhaps more often than is always realised) it will be most appropriate for the distinctive contribution of the thesis to be harvested in journal articles; in others there may be the possibility of a revision that will produce a book of wider appeal than simply to professional scholars. But many theses of outstanding quality can and should be published more or less as they stand for the benefit of other scholars and interested persons.

Hitherto it has not been easy for authors to find publishers willing to publish works that, while highly significant as works of scholarship, cannot be expected to become 'best-sellers' with a large circulation. Fortunately the development of printing technology now makes it relatively easy for publishers to produce specialist works without the commercial risks that would have prevented them doing so in the past.

The Paternoster Press is one of the first publish-

ers to make use of this new technology. Its aim is quite simply to assist biblical and theological scholarship by the publication of theses and other monographs of high quality at affordable prices.

Different publishers serve different constituencies. The Paternoster Press stands in the tradition of evangelical Christianity and exists to serve that constituency, though not in any narrow way. What is offered, therefore, in this series, is the best of scholarship by evangelical Christians.

Since the inception of this series in 1997 the scope of the works published has broadened considerably. The opportunity is now being taken to initiate parallel series which will cater in a more focused way for the history and theology of the evangelical movement and for other interests. Alongside this series we now have Studies in Evangelical History and Thought and Studies in Baptist History and Thought. This development will leave the present series with a sufficiently wide field in biblical studies and theology.

Joseph Abraham

Eve: Accused or Acquitted? A Reconsideration of Feminist Readings of the Creation Narrative Texts in Genesis 1–3

Two contrary views dominate contemporary feminist biblical scholarship. One finds in the Bible an unequivocal equality between the sexes from the very creation of humanity, whilst the other sees the biblical text as irredeemably patriarchal and androcentric. Dr. Abraham enters into dialogue with both camps as well as introducing his own method of approach. An invaluable tool for any one who is interested in this contemporary debate.

2002/0-85364-971-5/

Emil Bartos

Deification in Eastern Orthodox Theology An Evaluation and Critique of the Theology of Dumitru Staniloae

Bartos studies a fundamental yet neglected aspect of Orthodox theology: deification. By examining the doctrines of anthropology, christology, soteriology and ecclesiology as they relate to deification, he provides an important contribution to contemporary dialogue between Eastern and Western theologians.

1999 / 0-85364-956-1 / xi + 370pp

Jonathan F. Bayes

The Weakness of the Law God's Law and the Christian in New Testament Perspective

A study of the four New Testament books which refer to the law as weak (Acts, Romans, Galatians, Hebrews) leads to a defence of the third use in the Reformed debate about the law in the life of the believer.

2000 / 0-85364-957-X / xi + 243pp

Mark Bonnington

The Antioch Episode of Galatians 2:11–14 in Historical and Cultural Context

The Galatians 2 'incident' in Antioch over tablefellowship suggests significant disagreement between the leading apostles. This book analyses the background to the disagreement by locating the incident within the dynamics of social interaction between Jews and Gentiles. It proposes a new way of understanding the relationship between the individuals and issues involved.

2002 / 1-84227-050-8 /

Mark Bredin

Jesus as a Non-Violent Revolutionary

A Study in the Functional Christology of the Book of Revelation

2003 / 1-84227-153-9 /

Colin J. Bulley

The Priesthood of Some Believers

Developments in the Christian Literature of the First Three Centuries

The first in-depth treatment of early Christian texts on the priesthood of all believers shows that the developing priesthood of the ordained related closely to the division between laity and clergy and had deleterious effects on the practice of the general priesthood.

2000 / 1-84227-034-6 / xii + 336pp

Daniel J-S Chae

Paul as Apostle to the Gentiles

His Apostolic Self-awareness and its Influence on the Soteriological Argument in Romans

Opposing 'the post-Holocaust interpretation of Romans', Daniel Chae competently demonstrates Paternoster Biblical and Theological Monographs

that Paul argues for the equality of Jew and Gentile in Romans. Chae's fresh exegetical interpretation is academically outstanding and spiritually encouraging.

1997 / 0-85364-829-8 / xiv + 378pp

Luke L. Cheung The Genre, Composition and Hermeneutics of the Epistle of James

The present work examines the employment of wisdom genre with a certain compositional structure and the interpretation of the law through the Jesus tradition of the double love command by the author of the Epistle of James to serve his purpose in promoting perfection and warning against doubleness among the eschatologically renewed people of God in the Diaspora.

2002 / 1-84227-062-1 /

Andrew C. Clark Parallel Lives The Relation of Paul to the Apostles in the Lucan Perspective

This study of the Peter–Paul parallels in Acts argues that their purpose was to emphasize the themes of continuity in salvation history and the unity of the Jewish and Gentile missions. New light is shed on Luke's literary techniques, partly through a comparison with Plutarch.

2001 / 1-84227-035-4 / xviii + 384pp

Sylvia I. Collinson

Discipling as an Educational Strategy

An Enquiry into the Congruence of Discipling with the Objectives of Christian Faith Communities

This study examines the biblical practice of discipling, formulates a definition, and makes comparisons with modern models of education. A recommendation is made for greater attention to its practice today.

2002 / 1-84227-116-4 /

Stephen M. Dunning The Crisis and the Quest

A Kierkegaardian Reading of Charles Williams

Employing Kierkegaardian categories and analysis, this study investigates both the central crisis in Charles Williams's authorship between hermetism and Christianity (Kierkegaard's Religions A and B), and the quest to resolve this crisis, a quest that ultimately presses the bounds of orthodoxy.

2000 / 0-85364-985-5 / xxiv + 254pp

Keith Ferdinando The Triumph of Christ in African Perspective

A Study of Demonology and Redemption in the African Context

The book explores the implications of the gospel for traditional African fears of occult aggression. It analyses such traditional approaches to suffering and biblical responses to fears of demonic evil, concluding with an evaluation of African beliefs from the perspective of the gospel.

1999 / 0-85364-830-1 / xvii + 450pp

Andrew Goddard Living the Word, Resisting the World (Provisional title)

The Life and Thought of Jacques Ellul

This work offers a definitive study of both the life and thought of the French Reformed thinker Jacques Ellul (1912–1994). It will prove an indispensable resource for those interested in this influential theologian and sociologist and for Christian ethics and political thought generally.

2002 / 1-84227-053-2 /

Scott J. Hafemann Suffering and Ministry in the Spirit Paul's Defence of His Ministry in 2 Corinthians 2:14 – 3:3

Shedding new light on the way Paul defended his apostleship, the author offers a careful, detailed study of 2 Corinthians 2:14 - 3:3 linked with other key passages throughout 1 and 2 Corinthians. Demonstrating the unity and coherence of Paul's argument in this passage, the author shows that Paul's suffering served as the vehicle for revealing God's power and glory through the Spirit.

2000 / 0-85364-967-7 / xiv + 261pp

John G. Kelly

One God, One People

The Differentiated Unity of the People of God in the Theology of Jürgen Moltmann

The author expounds and critiques Moltmann's

doctrine of God and highlights the systematic connections between it and Moltmann's influential discussion of Israel. He then proposes a fresh approach to Jewish–Christian relations building on Moltmann's work using insights from Habermas and Rawls.

2003 / 0-85346-969-3 /

Mark Lovatt Confronting the Will-to-Power A Reconsideration of the Theology of Reinhold Neibuhr

Confronting the Will-to-Power is an analysis of the theology of Reinhold Niebuhr, arguing that his work is an attempt to identify, and provide a practical theological answer to, the existence and nature of human evil.

2001 / 1-84227-054-0 / xvii + 217pp

Neil B. MacDonald

Karl Barth and the Strange New World within the Bible

Barth, Wittgenstein, and the Metadilemmas of the Enlightenment

Barth's discovery of the strange new world within the Bible is examined in the context of Kant, Hume, Overbeck, and, most importantly, Wittgenstein. MacDonald covers some fundamental issues in theology today; epistemology, the final form of the text and biblical truth-claims.

2000 / 0-85364-970-7 / xxvi + 373pp

Gillian McCulloch

The Deconstruction of Dualism in Theology With Special Reference to Ecofeminist Theology and New Age Spirituality

This book challenges eco-theological anti-dualism in Christian theology, arguing that dualism has a twofold function in Christian religious discourse. Firstly, it enables us to express the discontinuities and divisions that are part of the process of reality. Secondly, dualistic language allows us to express the mysteries of divine transcendence/immanence and the survival of the soul without collapsing into monism and materialism, both of which are problematic for Christian epistemology.

2002 / 1-84227-044-3 / xii + 281pp

Leslie McCurdy

Attributes and Atonement The Holv Love of God in the Theology of P.T. Forsyth

Attributes and Atonement is an intriguing fulllength study of P.T. Forsyth's doctrine of the cross as it relates particularly to God's holy love. It includes an unparalleled bibliography of both primary and secondary material relating to Forsyth.

1999 / 0-85364-833-6 / xii + 327pp

Nozomu Miyahira Towards a Theology of the Concord of God A Japanese Perspective on the Trinity

This book introduces a new Japanese theology and a unique Trinitarian formula based on the Japanese intellectual climate: three betweennesses and one concord. It also presents a new interpretation of the Trinity, a co-subordinationism, which is in line with orthodox Trinitarianism; each single person of the Trinity is eternally and equally subordinate (or serviceable) to the other persons, so that they retain the mutual dynamic equality.

2000 / 0-85364-863-8 / xiv + 256pp

Stephen Motyer Your Father the Devil?

A New Approach to John and 'The Jews'

Who are 'the Jews' in John's Gospel? Defending John against the charge of antisemitism, Motyer argues that, far from demonising the Jews, the Gospel seeks to present Jesus as 'Good News for Jews' in a late first-century setting.

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Eddy José Muskus

Origins and Early Development of Liberation Theology in Latin America With Particular Reference to Gustavo Gutiérrez

This work challenges the fundamental premise of Liberation Theology, 'opting for the poor', and its claim that Christ is found in them. It also argues that Liberation Theology emerged as a direct result of the failure of the Roman Catholic Church in Latin America.

2002 / 0-85364-974-X /

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Reconstructing Christian Origins? The Feminist Theology of Elizabeth Schüssler Fiorenza: An Evaluation

In a detailed evaluation, the author challenges Elizabeth Schüssler Fiorenza's reconstruction of early Christian origins and her underlying presuppositions. The author also presents her own views on women's role both then and now.

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Ian Paul

Power to See the World Anew

The Value of Paul Ricoeur's Hermeneutic of Metaphor in Interpreting the Symbolism of Revelation 12 and 13

This book is a study of the hermeneutics of metaphor of Paul Ricoeur, one of the most important writers on hermeneutics and metaphor of the last century. It sets out the key points of his theory, important criticisms of his work, and how his approach, modified in the light of these criticisms, offers a methodological framework for reading apocalyptic texts.

2002 / 1-84227-056-7 /

David Powys 'Hell': A Hard Look at a Hard Question The Fate of the Unrighteous in New Testament Thought

This comprehensive treatment seeks to unlock the original meaning of terms and phrases long thought to support the traditional doctrine of hell. It concludes that there is an alternative – one which is more biblical, and which can positively revive the rationale for Christian mission.

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Ed Rybarczyk Beyond Salvation

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A Christian Response to Liberal Arguments (Published jointly with The Stapleford Centre)

This thesis discusses reasons for belief in world view neutrality, and argues that 'neutral' education will have a hidden, but strong world view influence. It discusses the place for Christian education in the common school.

2000 / 0-85364-973-1 / xiv + 181pp

Andrew Sloane

On Being a Christian in the Academy

Nicholas Wolterstorff and the Practice of Christian Scholarship

An exposition and critical appraisal of Nicholas Wolterstorff's epistemology in the light of the philosophy of science, and an application of his thought to the practice of Christian scholarship.

2002 / 1-84227-058-3 /

Daniel Strange The Possibility of Salvation Among the Unevangelised

An Analysis of Inclusivism in Recent Evangelical Theology

For evangelical theologians, the 'fate of the unevangelised' impinges upon fundamental tenets of evangelical identity. The position known as 'inclusivism', defined by the belief that the unevangelised can be ontologically saved by Christ whilst being epistemologically unaware of him, has been defended most vigorously by the Canadian evangelical Clark H. Pinnock. Through a detailed analysis and critique of Pinnock's work, this book examines a cluster of issues surrounding the unevangelised and its implication for Christology, soteriology and the doctrine of revelation.

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G. Michael Thomas The Extent of the Atonement

A Dilemma for Reformed Theology from Calvin to the Consensus

A study of the way Reformed theology addressed the question, 'Did Christ die for all, or for the elect only?', commencing with John Calvin, and including debates with Lutheranism, the Synod of Dort

EuroJTh 11:2 • 173

and the teaching of Moïse Amyraut. *1997 / 0-85364-828-X / ix + 277pp*

Mark Thompson

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Graham Tomlin

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Theology and the Death of Christ in Paul, Luther and Pascal

This book explores the theology of the cross in St Paul, Luther and Pascal. It offers new perspectives on the theology of each, and some implications for the nature of power, apologetics, theology and church life in a postmodern context.

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The Presence and Absence of God in the Jacob Narrative

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2002 / 1-84227-059-1 /

Graham J. Watts Revelation and the Spirit

A Comparative Study of the Relationship between the Doctrine of Revelation and Pneumatology in the Theology of Eberhard Jüngel and of Wolfhart Pannenberg

The relationship between revelation and pneumatology is relatively unexplored. This approach offers a fresh angle on two important twentieth-century theologians and raises pneumatological questions which are theologically crucial and relevant to mission in a post-modern culture.

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Alistair Wilson

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Disavowing Constantine

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Stephen Wright The Voice of Jesus

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Alan Millard (Rankin Professor of Hebrew and Semitic Languages, University of Liverpool)

0-85364-834-4 (5 volume set) / £169.99

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Studies in Baptist History and Thought

Series Preface

Baptists form one of the largest Christian communities in the world, and while they hold the historic faith in common with other mainstream Christian traditions, they nevertheless have important insights which they can offer to the worldwide church. Studies in Baptist History and Thought will be one means towards this end. It is an international series of academic studies which includes original monographs, revised dissertations, collections of essays and conference papers, and aims to cover any aspect of Baptist history and thought. While not all the authors are themselves Baptists, they nevertheless share an interest in relating Baptist history and thought to the other branches of the Christian church and to the wider life of the world

The series includes studies in various aspects of Baptist history from the seventeenth century down to the present day, including biographical works, and Baptist thought is understood as covering the subject-matter of theology (including interdisciplinary studies embracing biblical studies, philosophy, sociology, practical theology, liturgy and women's studies). The diverse streams of Baptist life throughout the world are all within the scope of these volumes.

The series editors and consultants believe that the academic disciplines of history and theology are of vital importance to the spiritual vitality of the churches of the Baptist faith and order. The series sets out to discuss, examine and explore the many dimensions of their tradition and so to contribute to their on-going intellectual vigour.

A brief word of explanation is due for the series identifier on the front cover. The fountains, taken from heraldry, represent the Baptist distinctive of believer's baptism and, at the same time, the source of the water of life. There are three of them because they symbolize the Trinitarian basis of Baptist life and faith. Those who are redeemed by the Lamb, the book of Revelation reminds us, will be led to 'fountains of living waters' (Rev. 7.17).

David Bebbington (ed.) The Gospel in the World International Baptist Studies

This volume of essays deals with a range of subjects spanning Britain, North America, Europe, Asia and the Antipodes. Topics include studies on religious tolerance, the communion controversy and the development of the international Baptist community, and concludes with two important essays on the future of Baptist life that pay special attention to the United States.

2002 / ISBN 1-84227-118-0 / xiii + 361 pp

Geoffrey R. Breed Strict Communion

Strict Communion Organisations amongst the Baptists in Victorian England

This work, which makes considerable use of contemporary records, identifies the principal strict communion organisations which, whilst working within the framework of the Baptist Union, nevertheless did not compromise what they believed to be scriptural principles of church government.

2002 / ISBN 1-84227-140-7

Anthony R. Cross Baptism and the Baptists

Theology and Practice in Twentieth-Century Britain At a time of renewed interest in baptism, Baptism and the Baptists is a detailed study of twentieth-century baptismal theology and practice and the factors which have influenced its development.

2000 / ISBN 0-85364-959-6 / xvii + 530pp

Anthony R. Cross and Philip E. Thompson (eds.) Baptist Myths

This collection of essays examines some of the 'myths' in Baptist history and theology: these include the idea of development in Baptist thought, studies in the church, community, spirituality, soul competency, women and the civil rights movement.

2003 / ISBN 1-84227-122-9

Anthony R. Cross and Philip E. Thompson (eds.) Baptist Sacramentalism

This collection of essays includes historical and theological studies in the sacraments from a Baptist perspective. Subjects explored include the physical side of being spiritual, baptism, the Lord's supper, the church, ordination, preaching, worship and religious freedom.

2002 / ISBN 1-84227-119-9

Paul S. Fiddes Tracks and Traces Baptist Heritage in Church and Theology

This is a comprehensive, yet unusual, book on the faith and life of Baptist Christians. It explores the understanding of the church, ministry, sacraments and mission from a thoroughly theological perspective. In a series of interlinked essays, the author relates Baptist identity consistently to a theology of covenant and to participation in the triune communion of God.

2003 / ISBN 1-84227-120-2

Stanley K. Fowler More Than a Symbol The British Baptist Recovery of Baptismal Sacramentalism

Fowler surveys the entire scope of British Baptist literature from the seventeenth-century pioneers onwards. He shows that in the twentieth century leading British Baptist pastors and theologians recovered an understanding of baptism that connected experience with soteriology and that in doing so they were recovering what many of their forebears had taught.

2002 / ISBN 1-84227-052-4 / xvi + 276pp

Brian Haymes, Anthony R. Cross and Ruth Gouldbourne On Being the Church Revisioning Baptist Identity

The aim of the book is to re-examine Baptist theology and practice in the light of the contemporary biblical, theological, ecumenical and missiological context drawing on historical and contemporary writings and issues. It is not a study in denominationalism but rather seeks to revision historical insights from the believers' church tradition for the sake of Baptists and other Christians in the context of the modern-postmodern context.

2003 / ISBN 1-84227-121-0

Ken R. Manley From Woolloomooloo to 'Eternity' A History of Baptists in Australia

From their beginnings in Australia in 1831 with the first baptisms in Woolloomoolloo Bay in 1832, this pioneering study describes the quest of Baptists in the different colonies (states) to discover their identity as Australians and Baptists. Although institutional developments are analyzed and the roles of significant individuals traced, the major focus is on the social and theological dimensions of the Baptist movement.

2004 / ISBN 1-84227-194-6

Ken R. Manley 'Redeeming Love Proclaim': John Rippon and the Baptists

A leading exponent of the new moderate Calvinism which brought new life to many Baptists, John Rippon (1751–1836) helped unite the Baptists at this significant time. His many writings expressed the denomination's growing maturity and mutual awareness of Baptists in Britain and America, and exerted a long-lasting influence on Baptist worship and devotion. In his various activities, Rippon helped conserve the heritage of Old Dissent and promoted the evangelicalism of the New Dissent

2003 / ISBN 1-84227-193-8

Peter J. Morden

Offering Christ to the World Andrew Fuller and the Revival of English Particular Baptist Life

Andrew Fuller (1754–1815) was one of the foremost English Baptist ministers of his day. His career as an Evangelical Baptist pastor, theologian, apologist and missionary statesman coincided with the profound revitalization of the Particular Baptist denomination to which he belonged. This study examines the key aspects of the life and thought of this hugely significant figure, and gives insights into the revival in which he played such a central part.

2003 / ISBN 1-84227-141-5

• Studies in Baptist History and Thought •

Peter Naylor

Calvinism, Communion and the Baptists A Study of English Calvinistic Baptists from the Late 1600s to the Early 1800s

Dr Naylor argues that the traditional link between 'high-Calvinism' and 'restricted communion' is in need of revision. He examines Baptist communion controversies from the late 1600s to the early 1800s and also the theologies of John Gill and Andrew Fuller.

2003 / ISBN 1-84227-142-3

Frank Rinaldi 'The Tribe of Dan'

A Study of the New Connexion of General Baptists 1770–1891

'The Tribe of Dan' is a thematic study which explores the theology, organisational structure, evangelistic strategy, ministry and leadership of the New Connexion of General Baptists as it experienced the process of institutionlisation in the transition from a revival movement to an established denomination.

2003 / ISBN 1-84227-143-1

Peter Shepherd

The Making of a Modern Denomination John Howard Shakespeare and the English Baptists 1898–1924

John Howard Shakespeare introduced revolutionary change to the Baptist denomination. The Baptist Union was transformed into a strong central institution and Baptist ministers were brought under its control. Further, Shakespeare's pursuit of church unity reveals him as one of the pioneering ecumenists of the twentieth century.

2001 / ISBN 1-84227-046-X / xviii + 220pp

Brian Talbot

The Search for a Common Identity The Origins of the Baptist Union of Scotland 1800–1870

In the period 1800 to 1827 there were three streams of Baptists in Scotland: Scotch, Haldaneite and 'English' Baptist. A strong commitment to home evangelisation brought these three bodies closer together, leading to a merger of their home missionary societies in 1827. However, the first three attempts to form a union of churches failed, but by the 1860s a common understanding of their corporate identity was attained leading to the establishment of the Baptist Union of Scotland.

2003 / ISBN 1-84227-123-7

Philip E. Thompson The Freedom of God Towards Baptist Theology in Pneumatological Perspsective

This study contends that the range of theological commitments of the early Baptists are best understood in relation to their distinctive emphasis on the freedom of God. Thompson traces how this was recast anthropocentrically, leading to emphasis upon human freedom from the nineteenth century onwards. He seeks to recover the dynamism of the early vision via a pneumatologically oriented ecclesiology defining the church in terms of the memory of God.

2004 / ISBN 1-84227-125-3

Linda Wilson Marianne Farningham A Study in Victorian Evangelical Piety

Marianne Farningham, of College Street Baptist Chapel, Northampton, was a household name in evangelical circles in the later nineteenth century. For over fifty years she produced comment, poetry, biography and fiction for the popular Christian press. This investigation uses her writings to explore the beliefs and behaviour of evangelical Nonconformists, including Baptists, during these years.

2004 / ISBN -84227-124-5

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