

Studies in Evangelical History and Thought

Series Preface

The Evangelical movement has been marked by its union of four emphases: on the Bible, on the cross of Christ, on conversion as the entry to the Christian life and on the responsibility of the believer to be active. The present series is designed to publish scholarly studies of any aspect of this movement in Britain or overseas. Its volumes include social analysis as well as exploration of Evangelical ideas. The coverage extends backwards to the Reformation, when the term 'Evangelical' was first used in roughly (though not exactly) its modern sense, and forwards to the present day, when the movement is one of the most prominent features in the religious landscape. Most books in the series, however, consider aspects of the movement shaped by the Evangelical Revival of the eighteenth century, when the impetus to mission began to turn the popular Protestantism of the British Isles and North America into a global phenomenon. The series aims to reap some of the rich harvest of academic research about those who, over the centuries, have believed that they had a gospel to tell to the nations.

John Brencher

Martyn Lloyd-Jones (1899–1981) and Twentieth-Century Evangelicalism

This study critically demonstrates the significance of the life and ministry of Martyn Lloyd-Jones for post-war British evangelicalism and demonstrates that his preaching was his greatest influence on twentieth-century Christianity. The factors which shaped his view of the church are examined, as is the way his reformed evangelicalism led to a separatist ecclesiology which divided evangelicals.

2002 / 1-84227-051-6 / xvi + 267pp

Neil T.R. Dickson

Brethren in Scotland 1838–2000

A Social Study of an Evangelical Movement

The Brethren were remarkably pervasive throughout Scottish society. This study of the Open Brethren in Scotland places them in their social context and examines their growth, development and relationship to society.

2002 / 1-84227-113-X /

David Hilborn

The Words of our Lips

Language-Use in Free Church Worship

Studies of liturgical language have tended to focus on the written canons of Roman Catholic and Anglican communities. By contrast, David Hilborn analyses the more extemporaneous approach of English Nonconformity. Drawing on recent developments in linguistic pragmatics, he explores similarities and differences between 'fixed' and 'free' worship, and argues for the interdependence of each.

2003 / 0-85364-977-4 /

Mark Hopkins

Baptists, Congregationalists, and Theological Change

*Some Late Nineteenth-Century Leaders and
Controversies*

2003 / 1-84227-150-4 /

Kenneth S. Jeffrey

When the Lord Walked the Land

*The 1858–1862 Revival in the North East of
Scotland*

Previous studies of revivals have tended to approach religious movements from either a broad, national or a strictly local level. This study of the multifaceted nature of the 1859 revival as it appeared in three distinct social contexts within a single region reveals the heterogeneous nature of simultaneous religious movements in the same vicinity.

2002 / 1-84227-057-5 /

R.T. Kendall

Calvin and English Calvinism to 1649

The author's thesis is that those who formed the Westminster Confession of Faith, which is regarded as Calvinism, in fact departed from John Calvin on two points: (1) the extent of the atonement and (2) the ground of assurance of salvation.

1997 / 0-85364-827-1 / xii + 263pp

John Kenneth Lander

Tent Methodism 1814–1832

2003 / 1-84227-151-2 /

Herbert McGonigle

'Sufficient Saving Grace'

John Wesley's Evangelical Arminianism

A thorough investigation of the theological roots of John Wesley's evangelical Arminianism and how these convictions were hammered out in controversies on predestination, limited atonement and the perseverance of the saints.

2001 / 1-84227-045-1 / xvi + 350pp

James I. Packer

Richard Baxter

2002 / 1-84227-147-4 /

Ian M Randall

Evangelical Experiences

A Study in the Spirituality of English Evangelicalism 1918-1939

This book makes a detailed historical examination of evangelical spirituality between the First and Second World Wars. It shows how patterns of devotion led to tensions and divisions. In a wide-ranging study, Anglican, Wesleyan, Reformed and Pentecostal-charismatic spiritualities are analysed.

1999 / 0-85364-919-7 / xii + 309pp

Geoffrey Robson

Dark Satanic Mills?

Religion and Irreligion in Birmingham and the Black Country

This book analyses and interprets the nature and extent of popular Christian belief and practice in Birmingham and the Black Country during the first half of the nineteenth century, with particular reference to the impact of cholera epidemics and evangelism on church extension programmes.

2002 / 1-84227-102-4 / xvi + 294pp

James H.S. Steven

Worship in the Spirit

A Sociological Analysis and Theological Appraisal of Charismatic Worship in the Church of England

This book explores the nature and function of worship in six Church of England churches influenced by the Charismatic Movement, focusing on congregational singing and public prayer ministry. The theological adequacy of such ritual is discussed in relation to pneumatological and christological

understandings in Christian worship.

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Martin Sutherland

Peace, Toleration and Decay

The Ecclesiology of Later Stuart Dissent

2003 / 1-84227-152-0

Jacob Thomas

Evangelical Social Thought 1975-1990

Unscheduled / 1-84227-048-6 /

Martin Wellings

Evangelicals Embattled

Responses of Evangelicals in the Church of England to Ritualism, Darwinism and Theological Liberalism 1890-1930.

In the closing years of the nineteenth century and the first decades of the twentieth century Anglican Evangelicals faced a series of challenges. In responding to Anglo-Catholicism, liberal theology, Darwinism and biblical criticism, the unity and identity of the Evangelical school were severely tested.

2002 / 1-84227-049-4 /

James Whisenant

A Fragile Unity

Anti-Ritualism and the Division of Evangelicalism in the Nineteenth Century

This book deals with the ritualist controversy (approximately 1850-1900) from the perspective of its evangelical participants and considers the divisive effects it had on the party.

2002 / 1-84227-105-9 /

Linda Wilson

Constrained by Zeal

Female Spirituality amongst Nonconformists 1825-1875

Constrained by Zeal investigates the neglected area of Nonconformist female spirituality. Against the background of separate spheres, it analyses the experience of women from four denominations, and argues that the churches provided a 'third sphere' in which they could find opportunities for participation.

2000 / 0-85364-972-3 / xvi + 293pp