

Contents/Table des matières/Inhalt

Articles/Articles/Artikel

Editorial

Pieter J. Lalleman

Evangelical New Testament interpretation within the contemporary scene

I. Howard Marshall

Judea in the First Century AD: A review of recent scholarly contributions and their implications

Christoph Stenschke

The sin of Shinar (Genesis 11:4)

W. Creighton Marlowe

- | | | |
|----|--|----|
| 3 | The quest for the political Paul: assessing
the apostle's approach to Empire
<i>Ed Mackenzie</i> | 40 |
| 4 | Theology, piety and prayer: on the study
of theology
<i>John E. Colwell</i> | 51 |
| 15 | Dietrich Bonhoeffer: a third way of
Christian social engagement
<i>Patrick Nullens</i> | 60 |

* * * * *

Book Reviews/Recensions/Buchbesprechungen

- | | | | |
|--|----|--|----|
| DANIEL MARGUERAT: <i>Les Actes des Apôtres (1-12)</i>
Alistair I. Wilson | 70 | J. S. HAFEMANN, P. R. HOUSE (eds.): <i>Central Themes
in Biblical Theology: Mapping Unity in Diversity</i>
Christoph Stenschke | 83 |
| IAN M. RANDALL: <i>Communities of Conviction: Baptist
Beginnings in Europe</i>
Teun van der Leer | 71 | DAVID J. CHALCRAFT (ed.): <i>Sectarianism in Early
Judaism: Sociological Advances</i>
Mark D. Mathews | 85 |
| JEAN CALVIN: <i>Institution de la Religion Chrétienne</i>
Pierre-Sovann Chauny | 72 | JOHN H. Y. BRIGGS (ed.): <i>A Dictionary of European
Baptist Life and Thought</i>
Guy Davies | 86 |
| DAVID H. KELSEY: <i>Eccentric Existence: a Theological
Anthropology – Volume One</i>
Jon Mackenzie | 73 | M. CUNNINGHAM AND E. THEOKRITOFF (eds.):
<i>The Cambridge Companion to Orthodox Christian Theology</i>
Daniel Ignatios | 87 |
| DAVID H. KELSEY: <i>Eccentric Existence: a Theological
Anthropology – Volume Two</i>
Jon Mackenzie | 75 | OLE RIIS AND LINDA WOODHEAD: <i>A Sociology of
Religious Emotion</i>
Joseph Webster | 90 |
| BRIAN LUGIOYO: <i>Martin Bucer's Doctrine of Justification:
Reformation Theology and Early Modern Irenicism</i>
Michael Bräutigam | 76 | CHARLES TALIAFERRO AND CHAD MEISTER:
<i>The Cambridge Companion to Christian Philosophical
Theology</i>
Simon Burton | 91 |
| DAVID L. BAKER: <i>Tight Fists or Open Hands? Wealth and
Poverty in Old Testament Law</i>
Jason LeCureux | 77 | IVANA NOBLE: <i>Theological Interpretation of Culture
in Post-Communist Context: Central and Eastern
European Search for Roots</i>
Stephen M. Garrett | 93 |
| WALTER BRUEGGEMANN: <i>Divine Presence amid
Violence: Contextualizing the Book of Joshua</i>
Pekka Pitkänen | 79 | KEVIN OSTERLOH AND GREGG GARDNER (eds.):
<i>Antiquity in Antiquity: Jewish and Christian Pasts in the
Greco-Roman World</i>
Christoph Stenschke | 94 |
| OSVALDO PADILLA: <i>The Speeches of Outsiders in Acts:
Poetics, Theology and Historiography</i>
Sean A. Adams | 80 | JOHN W. YATES: <i>The Spirit and Creation in Paul</i>
Jason Maston | 95 |
| PATRICIA WALTERS: <i>The Assumed Authorial Unity of
Luke and Acts: A Reassessment of the Evidence</i>
Sean A. Adams | 81 | | |
| CRAIG L. BLOMBERG: <i>From Pentecost to Patmos: Acts
to Revelation: Introduction and Survey</i>
Christoph Stenschke | 82 | | |